



*The Power of the Cross  
Through the Spirit and the Word  
Working to Heal and Restore Families*

# Elijah House Prophetic School

**Elijah House, Inc.**

316 N. Pines  
Spokane Valley, WA 99206  
Phone: 509-321-1255  
Fax: 509-321-1250  
Web Site: [www.elijahhouse.org](http://www.elijahhouse.org)

Director of Training  
Lois Hochstatter  
Phone Ext. 202  
E-mail:  
[eh.schools@gmail.com](mailto:eh.schools@gmail.com)

## **Table of Contents**

Mission of Elijah House	2
Vision and Purpose for the Prophetic School	2
General School Requirements	2
General Live School Information	2-3
Prophetic Lesson Briefs	3-4
Elijah House Statement of Faith	5

## Mission of Elijah House

Elijah House is a nonprofit organization, founded by John and Paula Sandford, who are committed to the principles of Malachi 4:5,6 and Matthew 17:11: to call God's people to "restore the hearts of fathers to their children, and the hearts of the children to their fathers" and to "restore all things." Elijah House serves to inspire and educate individuals and churches to confess their sins, forgive one another, and equip one another for ministry. We are called to be instruments of writing, teaching, prayer counseling ministry, and healing, "...to prepare God's people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God, and become mature, attaining to the whole measure of Christ" (Ephesians 4:12). Simply stated, Elijah House has one goal: to unite people with Jesus so all may experience the transforming power of His death and resurrection.

## Vision and Purpose for the Prophetic School

The prophetic school has been a long-time vision and dream of John Sandford's, and is only now being birthed some 30 years later, according to God's timing. The purpose of this school is to help re-establish the proper function of the office of the prophet, as well as the prophetic in general, and its place within the Church. An element unique to Elijah House's message is to reveal the importance of prophetic people being healed of their own woundedness, as this can negatively affect how they hear God and carry out His will.

Much of what John teaches is drawn from his books such as the *Elijah Task*, *Healing the Nations* and *Elijah Among Us*. John's son, Mark, through his years experience in healing ministry, has developed several topics that bring deeper insight to the common wounds found particularly in prophetic people and how to bring healing. They both draw from Loren Sandford's books *Understanding Prophetic People* and *Purifying the Prophetic*.

## General School Requirements

- **General Admission Policy**
  - † Acceptance of the Lord Jesus Christ as your personal Savior at least one year prior to enrollment.
  - † Must be a member of a Christian church in good standing, participating in regular worship.
  - † Must submit an application.
- **Attendance** is required for all lectures and small group sessions.
- **Small group** will happen after many of the lessons so you will be able to interact with other students about the teachings as well as pray with each other.
- **Reading:** In order for you to fully comprehend the material taught, we *recommend* the following books are read before coming to the school. You do not need to bring them with you.

*Transformation of the Inner Man (out of print)*

*The Transforming of the Inner Man*

*(1<sup>st</sup> 1/2 of Transformation of the Inner Man)*

*Elijah Among Us*

*Purifying the Prophetic*

*Prophets, Healers and the Emerging Church*

*Healing the Nations*

*God's Power to Change*

*(1<sup>st</sup> 1/2 of Transformation of the Inner Man)*

*The Elijah Task*

*Understanding Prophetic People*

## General "Live" School Information

**Each** student pays **both** Tuition **and** Facility Fees.  
See school price sheets for specific costs of each school.

- **Daily schedule** is from 8:30 a.m. – 5:45 p.m. This includes worship, 3 lectures and a small group interaction every day.

- **Tuition**
  - † Covers the cost of school operations including school notebooks.
  - † Does not cover reading books. Reading books may be purchased from the EH Resource Department by calling 1-800-788-2131.
- **Facility Fees** – These fees are determined by the church or organization hosting the school.
- **Commuter School**
  - † Off-site housing. Students are responsible for arranging lodging (provided on cost information sheet).
  - † Students are responsible to provide their own meals.
  - † If a school has both commuter and residents, sometimes lunches are included in the commuter price.
- **Payment**
  - † No application will be accepted without the required deposit.
  - † All payments must be in U.S. funds.
  - † No applications will be accepted after the final due date.
  - † Personal checks, money orders or Credit Card are accepted.
  - † International students please pay by credit card or by electronic transfer
  - † Tuition and Housing fees must be paid in full **before** the final due date
- **Early Bird Discount** (see school prices sheet)
- **Late Fee**
  - † There is a \$25 late fee charge if the school bill is not paid in full by the due date.
- **Refund**
  - † If for some reason your plans change and you are unable to attend, please call us. Refunds are available less a \$50 non-refundable fee. Please allow a minimum of 30 days for refunds to reach you.
- **Specific School Information & Costs** (found in the following sources)
  - † School information sheet
  - † Elijah House Newsletter
  - † Web page: [www.elijahhouse.org](http://www.elijahhouse.org).
- **Acceptance Letters**
  - † Letters are sent out after we have processed your application and deposit. This letter gives specific details for the school you will be attending. Please bring this letter with you to school for your reference.
- **Travel Arrangements**
  - † Please **wait** to make your travel arrangements until you receive your Acceptance Letter.
- **Shuttle Service available** for some schools.

## **Prophetic Lesson Briefs**

These lessons are subject to change.

**History and Functions Part 1** — We start out the school by taking a look at the prophetic office in history. In this lesson, we look at the biblical history of the prophetic office.

**History and Functions Part 2** — In this lesson, we continue to look at the biblical history of the prophetic office. We will see some changes in the prophetic office from the Old to the New Testament.

**Functions of the Prophetic** — In biblical times and today, prophets have many different functions. In this lesson, we will look at some of those functions in Scripture.

**The Training of Prophets** — The training of prophets is more than just academic. In this lesson, we look at the academic part of training, but also the character-building training that comes by crushing. Many have been through the “dark night of the soul” and/or the “dark night of the spirit” and have struggled to understand why God was crushing them.

**Reasons Why God Crushes** — This lesson carries on from the one before, giving reasons why the dark night is a necessary season in the training of a prophet. We will look at how many times God uses the prophet as a forerunner.

**Understanding Docetic Influence** — In this lesson, we look at the two diametrically opposed world-views that have influenced all of us in Western society and culture, and explore their origins. In preparation for prophetic ministry, we will learn to the importance of ferreting out the ways that the docetic influence has infiltrated our hearts and minds.

**Hearing God from a Christian Paradigm** — In this lesson we will look to see if we are hearing from God from a Christian paradigm, or are we unwittingly influenced by other sources

**Healing Prophetic People** — In this lesson, we look at some of the common childhood woundings and relational difficulties most common to the prophetic child. We will look at the different ways certain personalities are affected by childhood wounding, and how it plays out in their ministry.

**Hindrances to the Prophetic part 1 & 2** — In these lessons, we will look at some of the hinderences to the prophetic. Hindrances come basically from two sources. Some external hindrances include religious attitudes and/or false teachings about the prophetic. We will also look at the major interal hindrances of fear, pride and ignorance, and how they influence the prophetic.

**Dreams and Visions** — Have you ever had a dream or vision and wondered if it had significance? In this lesson, we will look at how God uses dreams and visions to speak to us.

**Dark Speech** — In this lesson, we learn why God uses dark speech and what it does for the prophet (the giver of the word) as well as for the one receiving the word. We will also look at some common symbolisms.

**Prophetic Intercession** — Here we will look at the difference between prophetic intercession and other kinds of prayer. We will also look at how to pray prophetically for nations, and groups.

**Prophetic Warfare** — In this lesson, we will look at some situations which call for spiritual warfare and when the prophet should get involved. We will also look at some common theological errors regarding spiritual warfare.

# ELIJAH HOUSE STATEMENT OF FAITH

By John Loren Sandford, Co-Founder, Elijah House, Inc.

The Holy Spirit has led Paula and me to believe fully in the simple orthodoxy of the major creeds of the faith—the Apostles’ and Nicene Creeds, the Augustinian and Wesleyan Confessions, etc. This means that for us the Lord Jesus Christ is the only begotten Son of God the Father, that He died on the cross for our redemption, was raised again, and is seated at the right hand of the Father. He has given us His Holy Spirit and the gifts of the Spirit that we might serve Him and His Kingdom. We believe we are called to be faithful members of His Church, regularly attending worship and submitted under the care and covering of pastors and elders. To us, the mission of the Church is all-important—to evangelize, teach and heal until He returns. Therefore Elijah House remains orthodox in all respects, that we might be a faithful part of His mission to prepare God’s children to live and fellowship with the Father throughout eternity.

In response to the dual mandates of Malachi 4:5-6 and Matthew 17:11, which is the mission of Elijah House, we are called to be instruments of writing, teaching, prayer ministry and healing. We believe all teaching and healing is an expression of the love and mercy of the Lord Jesus Christ. Neither teaching nor healing is something we do, but rather the work of the Holy Spirit. This is especially true in inner healing—the internal cleansing of our “vessel” by the Holy Spirit.

“Inner healing” is a misnomer and not a term of our choosing. Healing seems to imply that something is broken, so we need to repair it. But God does not intend to fix us—to put new patches on old garments. He means to slay us on His cross and raise us anew in Him. As prayer ministers, this calls us to constant death of “self” on the cross in order that we not lay practiced programs on people, but attempt to allow the Holy Spirit to write His lessons in the hearts of His children. He is not putting His laws in our minds, but writing them deep in our hearts.

“Inner healing” is the application of the blood, cross, and resurrection life of our Lord Jesus Christ to deep wounds and practices in our hearts, setting us free to walk as God intended when He created us. These are applied by prayer ministry, but it is prayer which is the basis of all our ministry.

“Inner healing” is actually sanctification and transformation. Sanctification is the process in which the Holy Spirit brings us daily to more and more death of “self” on the cross and to the newness of life in Him. Transformation is the process of sanctification in which the Holy Spirit transforms all our degradations to glory, our weaknesses to strengths, and our deserts to gardens of blessing.

This means Satan has won no victories whatsoever. Romans 8:28 is true—“All things do work together for good of those who are called according to His purpose.” Therefore we are not problem-centered, nor do we attempt or want to change our life history. But we allow the Holy Spirit to change history’s effect in our lives so all areas of our life can be cherished and valued as we are changed by Christ from one degree of glory to another into His likeness. (2 Corinthians 3:18).

Elijah House is called to “leaven the lump,” until all of the Church is better equipped (Ephesians 4:12) as His instrument for the sanctification and transformation of God’s children, and until the Church stands in unity of purpose and faith, prepared and glorified as the Bride of the Lord for His return.